

Tūpuna Maunga o Tāmaki Makaurau

Proposed Integrated Management Plan

1.	MIHI / FOREWORD	1
2.	INTRODUCTION	5
3.	TĀMAKI MAKAUROU – THE ORIGINS	9
4.	TĀMAKI MAKAUROU – THE PEOPLE	11
5.	NGĀ MANA WHENUA O TĀMAKI MAKAUROU COLLECTIVE REDRESS	15
6.	TŪPUNA MAUNGA O TĀMAKI MAKAUROU	19
7.	CO-GOVERNANCE OF THE TŪPUNA MAUNGA	48
8.	INTEGRATED MANAGEMENT FRAMEWORK	51
9.	TŪPUNA MAUNGA VALUES AND PATHWAYS	53
10.	DELIVERING THE VALUES AND PATHWAYS	68
11.	APPENDICES	74

CONTENTS



1. MIHI / FOREWORD

1.1 Mihi
Korero from the Chair.

Mihi to come



1.2 Foreword
Korero from the Deputy Chair
Foreword to come





2. INTRODUCTION

- 2.1** Tāmaki Makaurau / Auckland has a powerful physical presence. Its shape and form reflects an active volcanic field setting, with the most recent eruption occurring at Rangitoto some 600 years ago.
- 2.2** The volcanic features of Tāmaki have shaped the lives of its people. Māori settled and established pā, kāinga and extensive cultivations in and around the maunga over the centuries with later waves of migration coming to Auckland to forge new lives in Aotearoa.
- 2.3** The Tūpuna Maunga (ancestral mountains) of Tāmaki stand as the essence of Auckland. They are central to Auckland's identity and a point of difference around the world. Human occupation of Auckland spans around 1,000 years, and over that time the interaction of people with the maunga has changed from monumental and defensible settlements, to strategic maritime locations and source of resources (rock and water) through, to an unparalleled network of open spaces that all Aucklanders draw a sense of identity from.
- 2.4** The Tūpuna Maunga were held in Crown ownership, having various reserve classifications (recreation, historic, local purpose) and managed by Auckland Council (and the legacy councils prior to amalgamation in 2010) and the Department of Conservation (in the case of Matukutururu / Wiri Mountain and Maungauika / North Head).
- 2.5** In 2014, following five years of Te Tiriti o Waitangi/Treaty of Waitangi settlement negotiations, the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 ("Collective Redress Act") legislated the Collective deed of settlement.
- 2.6** Under the Collective Redress Act, 14 Tūpuna Maunga were transferred to the 13 iwi/hapū of Ngā Mana Whenua o Tāmaki Makaurau ("Ngā Mana Whenua") via the collective legal entity, the Tūpuna Taonga o Tāmaki Makaurau Trust ("Tūpuna Taonga Trust").
- 2.7** The Tūpuna Maunga are held by the Tūpuna Taonga Trust for the common benefit of the iwi/hapū of Ngā Mana Whenua and the other people of Auckland. The reserve status for each Tūpuna Maunga under the Reserves Act 1977 ("Reserves Act") was maintained by the Collective Redress Act.
- 2.8** Governance and administration of the Tūpuna Maunga (except Rarotonga / Mt Smart) is undertaken by the Tūpuna Maunga o Tāmaki Makaurau Authority ("Tūpuna Maunga Authority"). This statutory co-governance authority has equal representation from Ngā Mana Whenua and Auckland Council.
- 2.9** The Tūpuna Maunga Authority represents a new era in the governance and management of the Tūpuna Maunga, and will ensure that mana whenua world views and priorities, the strong living connections and continued public access that all communities have with these special places, is woven into their unified and cohesive long term care.
- 2.10** The Tūpuna Maunga Authority has developed this Tūpuna Maunga Integrated Management Plan ("IMP") to set the foundations for how the Tūpuna Maunga are valued, protected, restored, enhanced, and managed in the future.

2.11	<p>The IMP:</p> <ul style="list-style-type: none"> a. outlines the Tūpuna Maunga Authority's long-term vision for the Tūpuna Maunga. b. sets the direction for protection, restoration, enhancement and appropriate use of the Tūpuna Maunga. c. replaces the former separate legacy reserve management plans for the Tūpuna Maunga. d. has been developed in accordance with Section 41 of the Reserves Act to provide for and ensure the use, enjoyment, maintenance, protection, preservation, and development as appropriate for the reserve purposes for which each of the Tūpuna Maunga is classified. 	2.16	<p>The IMP sets out Values and Pathways to achieve the integrated outcomes for all the Tūpuna Maunga:</p> <ul style="list-style-type: none"> a. The Values provide the tika (correct) framework for the care and protection of the Tūpuna Maunga. b. The Pathways elaborate and give tangible expression to the Values. They are guiding principles and objectives that set the direction for the Tūpuna Maunga Authority to protect and care for the Tūpuna Maunga and provide a crucial framework for decision-making. c. The Values and Pathways will be delivered through the methods set out in section 10.
2.12	<p>The Tūpuna Maunga are among the most significant spiritual, cultural, historical and geological landscapes in the Auckland region. The Tūpuna Maunga are sacred to mana whenua as taonga tuku iho (treasures handed down the generations). Ngā Mana Whenua therefore secured the statutory requirement for an IMP to ensure the future of each of these treasured places will be organised with equal consideration and reverence.</p>	2.17	<p>The Values are:</p> <p>Wairuatanga / Spiritual Mana Aotūroa / Cultural and Heritage Takotoranga Whenua / Landscape Mauri Pūnaha Hauropi / Ecology and Biodiversity Mana Hononga Tangata / Living Connection Whai Rawa Whakauka / Economic and Commercial Mana Whai a Rēhia / Recreational</p>
2.13	<p>The IMP provides background to the origins of the volcanic field and influence of human interaction over the waves of migration. The place names given to the Tūpuna Maunga reflect their physical features and biodiversity. The Tūpuna Maunga have nurtured the peoples of Auckland over the centuries by providing significant resources. The Tūpuna Maunga were central to the daily lives of the tribes of Tāmaki as places of habitation, rituals of daily life and worship, the cultivation of food, and at times warfare. The tangible inscriptions of the tūpuna (ancestors) remain as seen, for example, in the modified terraced fortified pā, cultivated areas and stone features.</p>	2.18	<p>The IMP will be implemented in a phased manner, which includes the preparation of overarching guidelines and strategies for all Tūpuna Maunga.</p>
2.14	<p>European settlement brought a focus on the Tūpuna Maunga as foundation resources to support the creation of the city. Significant amounts of volcanic rock (volcanic basalt and scoria) were quarried which destroyed or led to significant modification of some maunga. Coastal defenses, infrastructure, reservoirs and houses were also built on the maunga. These types of modifications, structures and activities have all left their mark on the maunga.</p>	2.19	<p>In addition, there will be individual Tūpuna Maunga Plans reflecting the Values and Pathways, overarching guidelines and strategies for each of the Tūpuna Maunga. These plans will detail the care and management of each Tūpuna Maunga.</p>
2.15	<p>The Tūpuna Maunga have come to be treasured and celebrated by all communities for their striking landscape and heritage features, the distinct identity and sense of place they inspire and their value as open spaces for all Aucklanders to be active, and for respite, relaxation and escape from busy urban lives.</p>	2.20	<p>The Tūpuna Maunga Authority will confirm the public engagement processes for development of the strategies, guidelines and Tūpuna Maunga Plans and they will form part of the IMP as adopted by the Tūpuna Maunga Authority.</p>
		2.21	<p>This IMP and the subsequent companion strategies, guidelines and Tūpuna Maunga Plans will be implemented through the annual Tūpuna Maunga Operational Plan.</p>
		2.22	<p>The Tūpuna Maunga Authority will monitor, report and review the progress and effectiveness of these strategies, guidelines and Tūpuna Maunga Plans in achieving the Values of the IMP.</p>
		2.23	<p>A glossary of terms used is included in Appendix 1.</p>

FIGURE 1 INTEGRATED MANAGEMENT PLAN FRAMEWORK

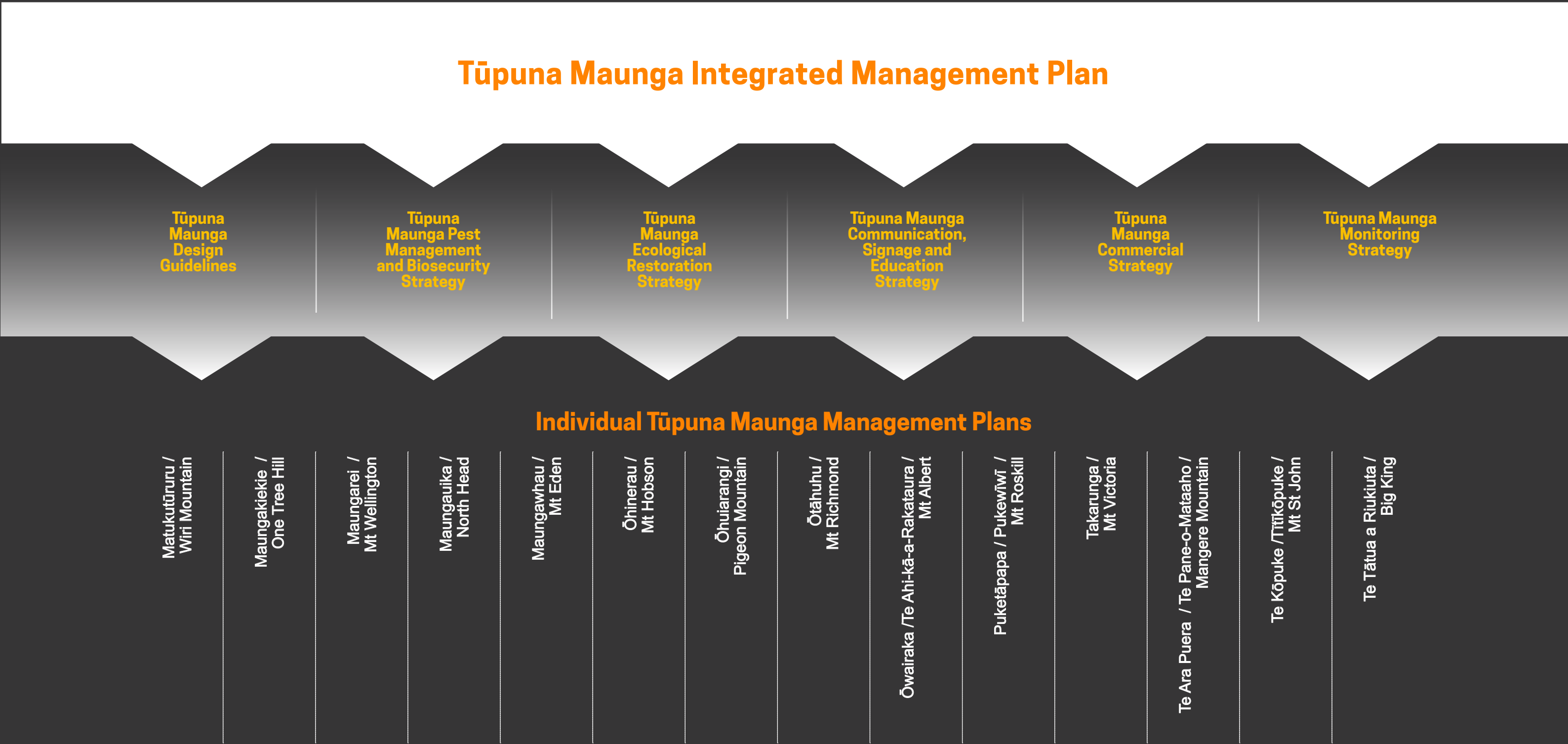
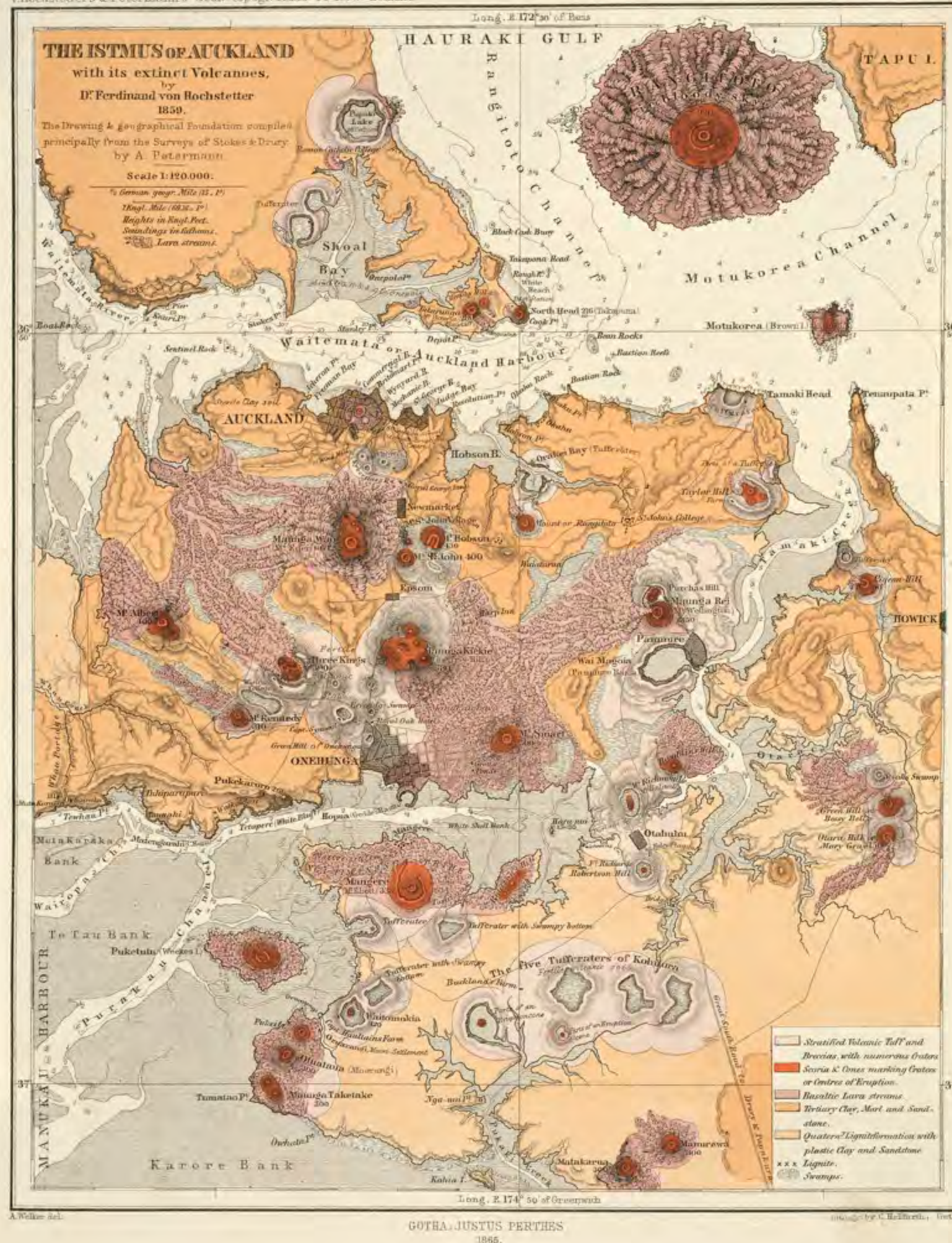


Image use care of: 'Sir George Grey Special Collections, Auckland Libraries', Reference: NZ Map 5694b



3. TĀMAKI MAKĀURAU – THE ORIGINS

- 3.1** The explosion volcanic craters of Tāmaki Makaurau are known by mana whenua by various names, including the footprints of the atua (god) Mataaho (the god of volcanic forces).
- 3.2** In the mists of ancient time, the famous tūpuna Māui Tikitiki a Taranga hauled the great fish, Te Ika a Māui (North Island) from the depths of Te Moana Nui a Kiwa (Pacific Ocean). The body of Māui's fish settled on the surface of the ocean, with part of it forming the Auckland region. Māui's brothers proceeded to beat the huge fish in order to subdue it and claim the most prized portions for themselves.
- 3.3** Their strenuous efforts left Auckland as a narrow, undulating landmass lying between two great oceans. The scales of Māui's fish were scattered, forming the larger offshore islands like Hauturu (Little Barrier Island). Into the wounds of Te Ika a Māui poured the surrounding sea. Thus, the land and sea became interwoven, giving Auckland its pervasive maritime character. Māui and his family are forever preserved as islands in Tīkapa Moana / Hauraki Gulf.
- 3.4** Over the millennia, the ātua of the Māori pantheon continued to shape and modify this new land. The wrath of Mataaho flowed from deep under the earth creating Auckland's distinctive volcanic landscape, and the children of Tāne Mahuta (god of land, water bodies and animals / plants) clothed the land, bringing the ecological diversity for which the region is renowned.
- 3.5** The Tūpuna Maunga o Tāmaki Makaurau hold a paramount place in the historical, spiritual, ancestral and cultural identity of mana whenua, and define Auckland's identity and place.





4. TĀMAKI MAKAUURAU – THE PEOPLE

MANA WHENUA

- 4.1** The human occupation of Tāmaki Makaurau spans around 1,000 years. The tūpuna of the Māori people travelled here from Hawaiiki in the Pacific via ancestral kaitiaki (in the form of marine mammals and birds) and waka. The early peoples settled along the shores of the Manukau and Waitematā Harbours. Over the centuries there were several great tribal migrations into the region, including the iwi/hapū of Marutūāhu, Ngāti Whātua and Waiohū -Tāmaki.
- 4.2** The Tūpuna Maunga were strategically important areas. Pā were built on high ground with palisaded fortresses ringed with (still visible) terraces supporting housing, storage pits and large gardens which extended onto the surrounding fertile soils. History records the various battles and strategic alliances as various tribes sought influence over Tāmaki. The maunga were also places of unity and connection with births and marriages taking place on them, as well as being places of internment.

NINETEENTH CENTURY

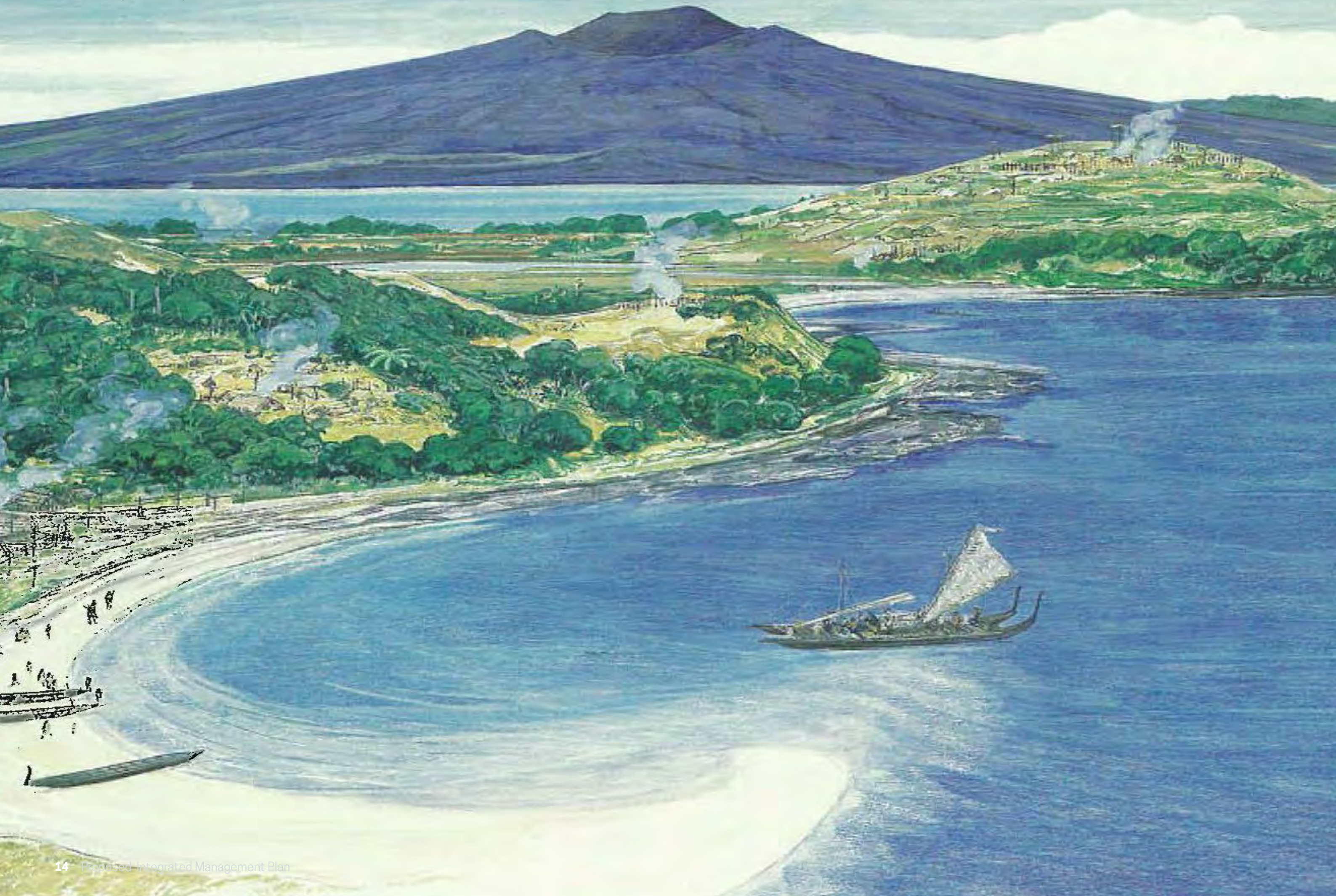
- 4.3** European settlers were also attracted to the Tūpuna Maunga, with warm northern slopes particularly favoured for housing.
- 4.4** The volcanic cones were seen as an accessible source of volcanic rock for construction, with volcanic basalt and scoria being quarried for buildings, walls, railway lines and roads. The wider volcanic field also provided a valuable water resource and several maunga had bores and water supply reservoirs installed.
- 4.5** The strategic coastal location of Maungauika and Takarunga led to their use as significant military installations. During the 1880s, a potential Russian invasion led to Maungauika being developed with fort, gun batteries and tunnels. This set a military platform for later development which occurred during both world wars, in the form of ordinance storage, tunnel networks and defence structures. Both maunga were also utilised as signal and pilot stations for shipping services.
- 4.6** While the lava fields and lower slopes were generally built on, some of the upper slopes of the Tūpuna Maunga were set aside as reserves, and lower slopes used for recreation areas.





TĀMAKI MAKĀURAU TODAY

- 4.7** Tāmaki Makaurau is a globally significant city remarkable for its unique natural landscape, urban centres distributed across a young volcanic field, and maritime dominance.
- 4.8** Auckland is the nation's largest city with a current population of over 1.4 million, around one-third of the national total. Auckland also represents around one-third of the national Gross Domestic Product. The forecasts are for those two key indicators to reach the 50% mark well before 2100.
- 4.9** It is the fastest growing and most ethnically diverse region in the country with 11% of the population identified as Māori, 15% identified as Pacific and 23% identified as Asian.
- 4.10** The Tūpuna Maunga are revered by all peoples for their multiple layers of cultural, natural and built heritage. As Auckland continues to grow and intensify, the Tūpuna Maunga are increasingly important as spiritual and aesthetic anchors for all Auckland communities, and as valuable open spaces and places of refuge in an urban landscape. They will continue to be celebrated, treasured and valued for their defining heritage features and importance in shaping the character and identity of Tāmaki Makaurau.
- 4.11** Auckland's key point of difference in the world is its unique Māori identity, with the Tūpuna Maunga being a tangible reminder of mana whenua occupation of Auckland over a millennia.
- 4.12** It is for these reasons that the Tūpuna Maunga Authority supports progressing the bid for World Heritage inscription of the Tūpuna Maunga (as part of the Auckland Volcanic Field).





5. NGĀ MANA WHENUA O TĀMAKI MAKĀURAU COLLECTIVE REDRESS

NGĀ MANA WHENUA O TĀMAKI MAKĀURAU

5.1 Ngā Mana Whenua o Tāmaki Makāurau (Ngā Mana Whenua) comprises the following 13 iwi/hapū of Auckland:

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua o Kaipara
- Ngāti Whātua Ōrākei
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) whose members are beneficiaries of Te Rūnanga o Ngāti Whātua, including Te Taoū not descended from Tuperiri.

NGĀ MANA WHENUA O TĀMAKI MAKĀURAU DEED OF SETTLEMENT 2012

5.2 Treaty settlement negotiations between the Crown and Ngā Mana Whenua commenced in July 2009, and the Ngā Mana Whenua o Tāmaki Makāurau Collective Redress Deed (“Collective Redress Deed”) was signed in September 2012. The Ngā Mana Whenua Collective Treaty settlement is a significant and historical milestone for Auckland.

5.3 The shared redress agreed in the collective deed of settlement includes:

- a. Restoring ownership of 14 Tūpuna Maunga and five motu (islands) to the 13 tribes, the maunga and motu being treasured sources of mana to the iwi/hapū;
- b. Providing mechanisms by which the tribes exercise mana whenua and kaitiakitanga over the maunga and motu; and
- c. Providing a first right of refusal regime in respect of land of Tāmaki Makāurau to enable the 13 iwi/hapū to build an economic base for their members.

5.4 The Crown expressly recognised in the deed that the 13 iwi/hapū of Auckland have legitimate spiritual, ancestral, cultural, customary and historical interests in the Tūpuna Maunga. The Crown also recognised that the maunga are taonga to which the iwi/hapū have always maintained a unique relationship and the settlement honours their intergenerational role as kaitiaki.

LOCATIONS OF TŪPUNA MAUNGA, LAVA AND ASH FLOW IN TĀMAKI MAKĀURAU / AUCKLAND

- Maunga
- Lava Flow
- Ash / lapilli (volcanic hail)

NGĀ MANA WHENUA O TĀMAKI MAKĀURAU COLLECTIVE REDRESS ACT 2014

5.5 The Collective Redress Act 2014 legislated the collective deed of settlement, and came into effect on 29 August 2014.

TŪPUNA MAUNGA REDRESS

5.6 Under the Collective Redress Act, the following 14 Tūpuna Maunga were transferred from the Crown to the 13 iwi/hapū of Ngā Mana Whenua via the collective's legal entity, the Tūpuna Taonga o Tāmaki Makaurau Trust:

- Matukutūruru / Wiri Mountain
- Maungakiekie / One Tree Hill
- Maungarei / Mount Wellington
- Maungauika / North Head
- Maungawhau / Mount Eden
- Ōhinerau / Mount Hobson
- Ōhūiarangi / Pigeon Mountain
- Ōtāhuhu / Mount Richmond
- Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert
- Puketāpapa / Pukewīwī / Mount Roskill
- Rarotonga / Mount Smart
- Takarunga / Mount Victoria
- Te Kōpuke / Tītīkōpuke / Mount St John
- Te Tātua a Riukiuta / Big King

5.7 Under the Collective Redress Deed and Collective Redress Act, the iwi/hapū of Ngā Mana Whenua having spiritual, ancestral, cultural, customary, and historical interests in the various Tūpuna Maunga are recorded in the related property title documentation.

5.8 The Tūpuna Taonga Trust owns the Tūpuna Maunga on trust for the common benefit of the 13 iwi/hapū of Ngā Mana Whenua and the other people of Auckland.

5.9 The reserve status for each of the Tūpuna Maunga under the Reserves Act was maintained by the Collective Redress Act.

5.10 There are alternative ownership, governance and/or management arrangements in relation to the following maunga:

- Maungauika / North Head – vested in the Tūpuna Taonga Trust, and currently administered by the Crown (Department of Conservation) until such time as and when an Order in Council is made that transfers administration to the Tūpuna Maunga Authority.
- Rarotonga / Mount Smart – vested in the Tūpuna Taonga Trust and administered by Auckland Council (Regional Facilities Auckland) under the Mount Smart Regional Recreation Centre Act 1985 and Reserves Act.
- Maungakiekie / One Tree Hill northern land – ownership of the land remains with the Crown, and it is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserves Act. This is one of the maunga areas included in the 'administered lands' regime under the Collective Redress Act.
- Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain – ownership of the land remains with the Crown, and is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserve Act. This is one of the maunga areas included in the 'administered lands' regime under the Collective Redress Act.

LOCATIONS OF TŪPUNA MAUNGA



6. TŪPUNA MAUNGA O TĀMAKI MAKĀURAU

- 6.1 Aerial and photographic imagery for each of the Tūpuna Maunga, along with the respective iwi/hapū interests, legal boundaries, reserve classifications and current activities are shown in the following pages.
- 6.2 The Tūpuna Maunga Authority has undertaken a stock take of the activities, developments and management practices that currently occur on the Tūpuna Maunga and these are set out in Appendix 3.



MATUKUTŪRURU / WIRI MOUNTAIN



 Historic Reserve  Legal Boundary

CURRENT ACTIVITIES
Cultural Activities


IWI / HAPŪ
WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki



Matukutūruru / Wiri Mountain, c. 1958 (Whites Aviation, University of Auckland)




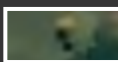
Location Map  - Matukutūruru / Wiri Mountain



MAUNGAKIEKIE / ONE TREE HILL



 Recreation Reserve

 Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Commercial activities
- Residential tenancy activities
- Community organised groups and education activities
- Sports organised groups
- Public car parking area
- Public toilet facilities
- Play ground
- Above ground reservoirs and/or associated infrastructure
- Underground reservoirs and/or associated infrastructure
- Unrestricted public vehicle access to tihi
- Dogs - Leashed
- Grazing
- Plaques / Monument


IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Maungakiekie / One Tree Hill, c. 1930 (Whites Aviation, National Library of New Zealand)

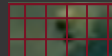
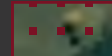
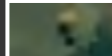


Location Map  - Maungakiekie / One Tree Hill



MAUNGAREI / MOUNT WELLINGTON



 Local Purpose Reserve
  Recreation Reserve
  Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Commercial activities
- Sports organised groups
- Public car parking area
- Underground reservoirs and/or associated infrastructure
- Trig station on tihi
- Unrestricted public vehicle access to tihi
- Dogs - Leashed
- Grazing
- Plaques


IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Maungarei / Mount Wellington, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)



Location Map  - Maungarei / Mount Wellington



MAUNGAUIKA / NORTH HEAD



CURRENT ACTIVITIES

- Cultural Activities
- Guided Tours/Concessions
- Public car parking area
- Public toilet facilities
- Above ground reservoirs and/or associated infrastructure
- Dogs - Leashed
- Military structures

IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Maungauika / North Head, c. 1910 (Price Collection, National Library of New Zealand)



Location Map - Maungauika / North Head



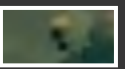
MAUNGAWHAU/ MOUNT EDEN



Historic Reserve



Recreation Reserve



Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Residential tenancy activities
- Community organised groups and education activities
- Open air stage / platform
- Public car parking areas
- Public toilet facilities
- Play ground
- Underground reservoirs and/or associated infrastructure
- Trig station on tihi
- Unrestricted public vehicle access to tihi
- Dogs - Leashed
- Dogs - Unleashed
- Plaques and Monument

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohau
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Maungawhau/ Mount Eden, c. 1914 (Price, William Archer 1866-1948, National Library of New Zealand)



Location Map - Maungawhau/ Mount Eden



ŌHINERAU / MOUNT HOBSON



Recreation Reserve

Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Above ground reservoirs and/or associated infrastructure
- Underground reservoirs and/or associated infrastructure
- Trig station on tihi
- Dogs - Leashed
- Grazing
- Memorials

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamatera
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Ōhinerau / Mount Hobson, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)



Location Map - Ōhinerau / Mount Hobson



ŌHUIARANGI / PIGEON MOUNTAIN



CURRENT ACTIVITIES

Cultural Activities
Community organised groups and education activities
Sports organised groups
Public car parking areas
Public toilet facilities
Sports fields
Above ground reservoirs and/or associated infrastructure
Trig station on tihi
Dogs - Leashed

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

Ngāi Tai ki Tāmaki
Ngāti Maru
Ngāti Tamaoho
Ngāti Tamaterā
Ngāti Te Ata
Ngāti Whanaunga
Ngāti Whātua Ōrākei
Ngāti Whātua o Kaipara
Te Ākitai Waiohū
Te Kawerau ā Maki
Te Patukirikiri



Ōhūiarangi / Pigeon Mountain, c. 1972 (Howick Historical Village)



Location Map - Ōhūiarangi / Pigeon Mountain



ŌTĀHUHU/ MOUNT RICHMOND



 Recreation Reserve

 Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Sports organised groups
- Public car parking areas
- Public toilet facilities
- Sports fields
- Play grounds
- Above ground reservoirs and/or associated infrastructure
- Trig station on tihi
- Dogs - Leashed
- Grazing


IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohau
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Ōtāhuhu/ Mount Richmond, c.1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)



Location Map  - Ōtāhuhu/ Mount Richmond



ŌWAIRAKA / TE AHI-KĀ-A-RAKATAURA / MOUNT ALBERT



CURRENT ACTIVITIES

Cultural Activities
Sports organised groups
Public car parking areas
Public toilet facilities
Sports fields
Underground reservoirs and/or associated infrastructure
Trig station on tihi
Unrestricted public vehicle access to tihi
Dogs - Leashed
Dogs - Unleashed
Plaque

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

Ngāi Tai ki Tāmaki
Ngāti Maru
Ngāti Pāoa
Ngāti Tamaoho
Ngāti Tamaterā
Ngāti Te Ata
Ngāti Whātua Ōrākei
Ngāti Whātua o Kaipara
Te Ākitai Waiohūa
Te Kawerau ā Maki
Te Rūnanga o Ngāti Whātua



Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert, c. 1890s (Sir George Grey Special Collections, Auckland Libraries)



Location Map  - Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert



PUKETĀPAPA / PUKEWĪWĪ / MOUNT ROSKILL



CURRENT ACTIVITIES

Cultural Activities
Public car parking area
Underground reservoir and/or associated infrastructure
Unrestricted public vehicle access to tihi
Dogs - Leashed

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

Ngāi Tai ki Tāmaki
Ngāti Maru
Ngāti Tamaoho
Ngāti Tamaterā
Ngāti Te Ata
Ngāti Whātua Ōrākei
Ngāti Whātua o Kaipara
Te Ākitai Waiohū
Te Kawerau ā Maki
Te Rūnanga o Ngāti Whātua



Puketāpapa / Pukewīwī / Mount Roskill, c. 1958 (Whites Aviation, National Library of New Zealand)



Location Map  - Puketāpapa / Pukewīwī / Mount Roskill



TAKARUNGA / MOUNT VICTORIA



 Local Purpose Reserve
 Recreation Reserve
 Legal Boundary

CURRENT ACTIVITIES

- Cultural Activities
- Community organised groups and education activities
- Public car parking area
- Tennis court
- Underground reservoir and/or associated infrastructure
- Signal station (Ports of Auckland)
- Trig station on tihi
- Unrestricted public vehicle access to tihi
- Dogs - Leashed
- Military structures
- Memorial and Plaques

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua



Takarunga / Mount Victoria, c. 1945 (Whites Aviation, National library of New Zealand)



Location Map  - Takarunga / Mount Victoria



TE ARA PUERU / TE PANE -O- MATAAHO / MĀNGERE MOUNTAIN



Historic Reserve Local Purpose Reserve Recreation Reserve Legal Boundary

CURRENT ACTIVITIES

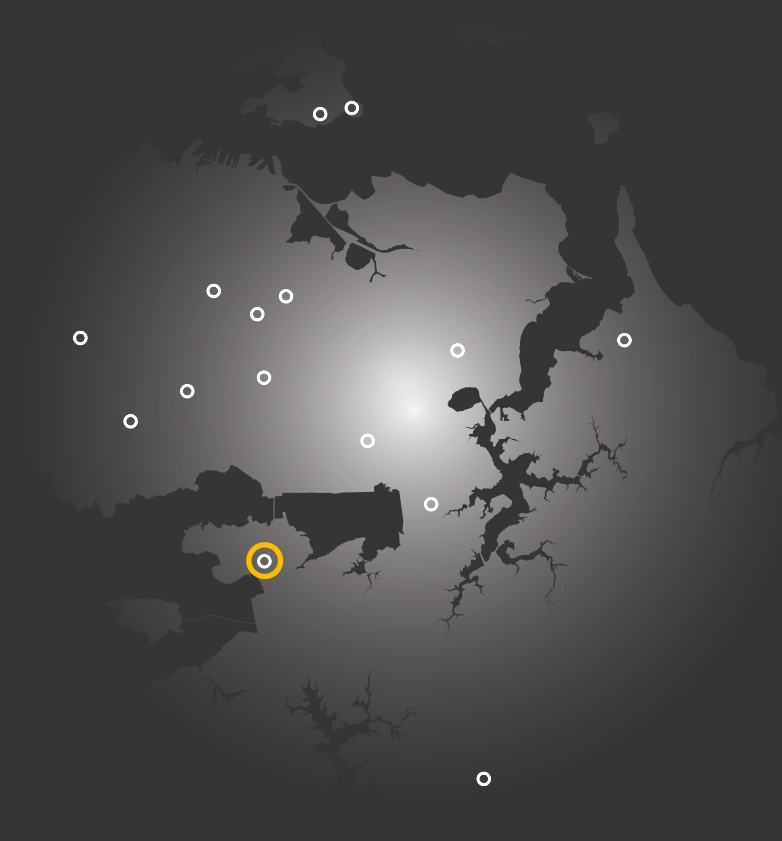
- Cultural Activities
- Community organised groups and education activities
- Sports organised groups
- Public car parking area
- Public toilet facilities
- Sports fields
- Play grounds
- Community hall
- Trig stations on tihi
- Dogs - Leashed
- Grazing
- Plaques

IWI /HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whātua Orākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Patukirikiri



Te Ara Pueru / Te Pane -o- Mataaho / Māngere Mountain, c. 1899 (Hugh Boscawen Album – Te Papa Tongarewa on loan to Auckland War Memorial Museum)



Location Map Te Ara Pueru / Te Pane -o- Mataaho / Māngere Mountain



TE KŌPUKE / TĪTĪKŌPUKE / MOUNT ST JOHN



Recreation Reserve



Legal Boundary

CURRENT ACTIVITIES

Cultural Activities
Dogs - Leashed
Grazing

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

Ngāi Tai ki Tāmaki
Ngāti Maru
Ngāti Pāoa
Ngāti Tamaoho
Ngāti Tamatera
Ngāti Te Ata
Ngāti Whanaunga
Ngāti Whātua Ōrākei
Ngāti Whātua o Kaipara
Te Ākitai Waiohū
Te Kawerau ā Maki
Te Patukirikiri
Te Rūnanga o Ngāti Whātua



Te Kōpuke / Tītīkōpuke / Mount St John, c. 1950-1960 (Department of Anthropology, University of Auckland)



Location Map - Te Kōpuke / Tītīkōpuke / Mount St John



TE TĀTUA-A-RIUKIUTA / BIG KING



 Recreation Reserve

 Legal Boundary



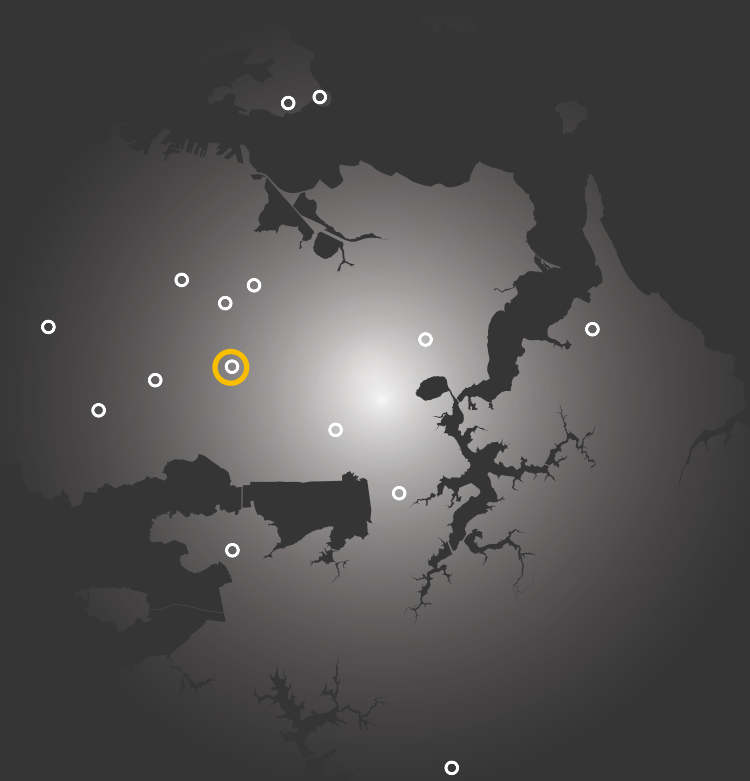
Te Tātua-a-Riukiuta / Big King, c. 1868 (Richardson Album V.5, Auckland Museum)

CURRENT ACTIVITIES

- Cultural Activities
- Public car parking area
- Public toilet facilities
- Above ground reservoirs and/or associated infrastructure
- Underground reservoir and/or associated infrastructure
- Dogs - Leashed
- Dogs - Unleashed

IWI / HAPŪ WITH INTERESTS IN THE MAUNGA

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua Ōrākei
- Ngāti Whātua o Kaipara
- Te Ākitai Waiohū
- Te Kawerau ā Maki
- Te Rūnanga o Ngāti Whātua



Location Map  - Te Tātua-a-Riukiuta / Big King